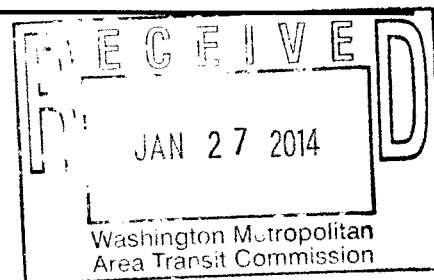


# Washington Metropolitan Area Transit Commission

## 2014 Carrier Annual Report Form

Read the accompanying instructions carefully before completing this form.



### 1. CARRIER INFORMATION:

1956 NEW ERA Transportation, Inc.

\*WMATC No. \*Name of Carrier (as shown on certificate of authority)

6141 Leesburg Pike, #501 Apt./Suite Falls Church VA 22041-2117

\*Street Address of Principal Place of Business

Apt./Suite

City

State

Zip

Mailing Address (if different from street address)

Apt./Suite

City

State

Zip

(703) 820-2720 (202) 431-0691 (703) 933-2493 info@neweralimo.com

\*Telephone

Other Telephone

Fax

E-mail

### 2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):

USDOT No. DCTC No. 871 Virginia DMV passenger carrier No. Maryland PSC No.

### 3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Mr. Khalid Jamil Khan President

\*Name

\*Title

(703) 820-2720 (202) 431-0691 (703) 933-2493 info@neweralimo.com

\*Telephone

Other Telephone

Fax

E-mail

### 4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

\*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria, Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see [www.wmatc.gov](http://www.wmatc.gov).

Name of Registered Agent for Service of Process Telephone E-mail

Agent Address (must be inside Metropolitan District) Apt./Suite City State Zip

5. **\*CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

NONE

6. **\*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** (1) list your vehicles below or (2) attach a complete vehicle list to both pages of this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include **all** required information.

| Fleet No.<br>If applicable | *Model<br>Year | *Make    | *Vehicle VIN<br>(17 digits) | *License Plate<br>Number | *State<br>Registered | *Seating<br>Capacity | Wheelchair<br>Lift or<br>Ramp<br>Yes/No |
|----------------------------|----------------|----------|-----------------------------|--------------------------|----------------------|----------------------|-----------------------------------------|
| N/A                        | 2007           | LINCOLN  | 1LNHM85W47Y608565           | KJK                      | VA                   | 5                    | N/A                                     |
| N/A                        | 2011           | LINCOLN  | 2LNBL8FV6BX753954           | 277-HAC                  | VA                   | 5                    | N/A                                     |
| N/A                        | 2012           | SUBURBAN | 1GNSKJE71CR202593           | H517876                  | VA                   | 7                    | N/A                                     |
|                            |                |          |                             |                          |                      |                      |                                         |
|                            |                |          |                             |                          |                      |                      |                                         |
|                            |                |          |                             |                          |                      |                      |                                         |
|                            |                |          |                             |                          |                      |                      |                                         |
|                            |                |          |                             |                          |                      |                      |                                         |
|                            |                |          |                             |                          |                      |                      |                                         |
|                            |                |          |                             |                          |                      |                      |                                         |

7. **\*CERTIFICATION:**

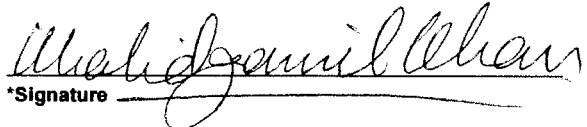
I certify that this report, including any attachments, was prepared by me or under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

KHALID JAMIL KHAN

\*Name (type or print)

OWNER

\*Title (not required for sole proprietors)



\*Signature

JANUARY 19TH, 2014

\*Date